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| [[Print](javascript:void(0);) Print](javascript:void(0);) |

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| |  |  | | --- | --- | | **MLS #:** R172444A (Active)    **List Price:** $149,000 | 2302 N Main St Pueblo, CO 81003 | |

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| [**[Additional Photos](javascript:void(0);) Additional Photos**](javascript:void(0);)[**[View Map](javascript:void(0);) View Map**](javascript:void(0);) | | |
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| Main Photo | ***BEDROOMS:*** 3  ***BATHS:*** 1  ***GARAGE/CARPORT:*** 3 Car Garage Detached  ***BASEMENT/SUBSTRUCTURE:*** No Basement  ***STYLE:*** 1.5 Story  ***ABOVE GRADE SQFT:*** 1277  ***SQFT SOURCE:*** Court House  ***APX YEAR BUILT:*** 1915  ***# FIREPLACES:*** 0  ***FIREPLACE:*** None  ***PRICE PER SQFT:*** $116.68  ***PRICE PER/SQFT FINISHED:*** $117 | ***UNIT #:***  ***SUB AREA:***Northside/Avenues  ***AREA:*** North  ***SCHOOL DISTRICT:*** 60  ***COUNTY:*** Pueblo  ***TAXES:*** 957.04  ***PRIOR TAX YEAR:*** 2017  ***ENERGY RATED:***  ***ENERGY RATING:***  ***PROPERTY DISCLOSURE AVAIL:*** No  ***PROVIDE PROPERTY DISC:***No  ***LEAD BASED PAINT DISCLOSURE:*** Seller Not Aware Of  ***HOW BUILT:*** Site Built  ***FACTORY BUILT TYPE:*** |

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| |  | | --- | | ***LEGAL DESCRIPTION:*** LOTS 15 + 16 BLK 32 BARNDOLLAR + LOWTHER |  |  |  |  | | --- | --- | --- | | ***PARCEL NUMBER:*** | ***DEED PROVIDED:*** General | ***WARRANTY PROGRAM:*** |  |  |  |  | | --- | --- | --- | | ***TOTAL ACRES:*** 0.187 | ***WATER RIGHTS:*** No | ***ZONING:*** R-3 |  |  |  |  | | --- | --- | --- | | ***IRREGULAR LOT SIZE:*** Yes | ***LOT DIMENSIONS:*** 50x163 | ***LOT SQFT:*** 8150 |  |  |  |  | | --- | --- | --- | | ***HOA:*** | ***HOA DUES:*** | ***HOA INCLUDES:*** None |  |  | | --- | | ***ASSOCIATION AMENITIES:*** None |  |  |  |  |  |  | | --- | --- | --- | --- | --- | | ***APX UPPER SQFT:***315 | ***APX MAIN SQFT:***962 | ***APX LOWER SQFT:***0 | ***APX BSMT SQFT:***0 | ***APX TOTAL GROSS SQFT:*** 1277 |  |  |  |  |  |  | | --- | --- | --- | --- | --- | | ***FINISHED UPPER SQFT:*** 315 | ***FINISHED MAIN SQFT:*** 962 | ***FINISHED LOWER SQFT:*** 0 | ***FINISHED BSMT SQFT:*** 0 | ***APX TOTAL SQFT FINISHED:*** 1277 |  |  |  | | --- | --- | | ***TOTAL BELOW FINISHED SQFT:*** 0 | ***TOTAL BELOW GRADE SQFT:*** 0 |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | ***FRMLDNG:*** Yes | ***LNDRYLOC:*** Main | ***BD-U:*** 1 | ***BD-M:*** 2 | ***BD-L:*** 0 | ***BD-B:*** 0 | |

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| |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | Level: | Apx Size: | Conforming: | Flooring: | Bath Type: |  | U: | M: | L: | B: | | Master Bdrm: | M | 12.6 x 12 | Yes | Carpet | 0 | 5 Piece: | 0 | 0 | 0 | 0 | | Bedroom 2: | M | 11.9 x 9.7 | Yes | Carpet | 0 | Full Bath: | 0 | 1 | 0 | 0 | | Bedroom 3: | U | 21 x 19 | Yes | Carpet | 0 | 3/4 Bath: | 0 | 0 | 0 | 0 | | Bedroom 4: |  |  |  |  |  | 1/2 Bath: | 0 | 0 | 0 | 0 | | Bedroom 5: |  |  |  |  |  | 1/4 Bath: | 0 | 0 | 0 | 0 | | Kitchen: | M | 14.9 x 12 |  | Laminate |  |  |  |  |  |  | | Dining Room: | M | 10x12 |  | Carpet |  |  |  |  |  |  | | Laundry: |  |  |  |  |  |  |  |  |  |  | | Living Room: | M | 27 x 11.9 |  | Carpet |  |  |  |  |  |  | | Family Room: |  |  |  |  |  |  |  |  |  |  | | Other Room: |  |  |  |  |  |  |  |  |  |  | | Other Room: |  |  |  |  |  |  |  |  |  |  | | Other Room: |  |  |  |  |  |  |  |  |  |  | |

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| |  |  | | --- | --- | | ***DOCUMENTS ON FILE:*** No Documents | ***VARIABLE COMMISSION:*** No |  |  |  |  | | --- | --- | --- | | ***COMM BA %:*** 3 | ***COMM TB %:*** 3 | ***COMMISSION ON SELLER CONCESSIONS:*** No |  |  |  | | --- | --- | | ***EARNEST MONEY REQUIRED:*** 1,000 | ***EARNEST MONEY TO:*** LAND TITLE |  |  |  | | --- | --- | | ***OCCUPANCY:*** Owner | ***SHOWING INSTRUCTIONS:*** Appointment Only, Lockbox |  |  | | --- | | ***TERMS:*** Cash, Conventional, VA, FHA |  |  |  | | --- | --- | | ***POSSESSION:*** Negotiable | ***OWNERSHIP:*** Seller |  |  | | --- | | ***EXCLUSIONS:*** | |

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| ***CONSTRUCTION:*** Frame, Wood Siding  ***ROOF:*** Composition  ***HEATING:*** Natural Gas, Forced Air  ***COOLING:*** Refrigerated Wall Unit  ***WATER HEATER:*** Gas  ***ELECTRIC COMPANY:*** BlackHills  ***SEWER TYPE:*** City  ***WATER COMPANY:*** Pblo Water  ***WATER:*** City Water  ***GAS COMPANY:*** Xcel | ***INTERIOR FEATURES:*** New Paint  ***APPLIANCES:*** Refrigerator, Electric Range Oven  ***PLUMBING:*** Unknown  ***OTHER ROOMS:*** None  ***EXTERIOR FEATURES:*** Corner Lot  ***WINDOWS:*** Double Pane  ***LANDSCAPING:*** Wood Fence-Rear  ***PATIO/DECK:*** Deck-Open-Rear  ***IRRIGATION:*** None  ***GARAGE:*** Yes  ***ATTACHED GARAGE:*** No  ***GARAGE SPACES:*** 3 |

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| |  | | --- | | ***PUBLIC REMARKS:*** Wow, Check out this 3 Bed 1 Bath 1.5 Story Home! Huge Corner lot! (2 lots) . Tons of space with nearly 1,300 sq ft. Formal dining room, Massive 3 Car- Garage! Mechanics Dream! Garage offers 1,200 sq ft. Heated and Cooled with Internet and cable . Spacious Deck. Located close to Schools, Hospital and Shopping! This home is ready to go! Call today before it's gone! |  |  | | --- | | ***DIRECTIONS:*** N Main St, Home will be in the right hand side. |  |  | | --- | | ***MLS/AGENT ONLY REMARKS:*** CALL CSS FOR ALL SHOWINGS 719-543-3333. CTME READY. |  |  |  |  | | --- | --- | --- | | ***LIST DATE:*** | ***DAYS ON MARKET:*** 127 | ***CONTRACT DATE:*** |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | ***ORIG LP:*** $149,000 | ***INTERNET:*** Yes | ***DSPLYADDR:*** Yes | ***ALLOWAVM:*** No | ***ALLOWCMMTS:*** No | ***PHOTO:*** Provided | |

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| ***Office Name:***Realty Colorado (#:1152) ***Main:***(719) 369-3803 ***Fax:***0- ***Showing #:***(719) 543-3333 | ***Listing Agent:***Chris Martinez (#:2165) ***Agent Email:***[coloradohomes@hotmail.com](mailto:coloradohomes@hotmail.com)***Contact #:***(719) 369-3803 |  |