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| |  |  | | --- | --- | | **MLS #:** R173432A (Active)    **List Price:** $133,000 | 2415 N Grand Ave Pueblo, CO 81003 | |

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| [**[Additional Photos](javascript:void(0);) Additional Photos**](javascript:void(0);)[**[View Map](javascript:void(0);) View Map**](javascript:void(0);) | | |
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| Main Photo | ***BEDROOMS:*** 3  ***BATHS:*** 1  ***GARAGE/CARPORT:*** 1 Car Garage Detached  ***BASEMENT/SUBSTRUCTURE:*** Partial Basement, Partially Finished/Livable  ***STYLE:*** Ranch  ***ABOVE GRADE SQFT:*** 1070  ***SQFT SOURCE:*** Court House  ***APX YEAR BUILT:*** 1921  ***# FIREPLACES:*** 0  ***FIREPLACE:*** None  ***PRICE PER SQFT:*** $124.30  ***PRICE PER/SQFT FINISHED:*** $111 | ***UNIT #:***  ***SUB AREA:***Northside/Avenues  ***AREA:*** North  ***SCHOOL DISTRICT:*** D60  ***COUNTY:*** Pueblo  ***TAXES:*** 525.1  ***PRIOR TAX YEAR:*** 2017  ***ENERGY RATED:***  ***ENERGY RATING:***  ***PROPERTY DISCLOSURE AVAIL:*** No  ***PROVIDE PROPERTY DISC:***No  ***LEAD BASED PAINT DISCLOSURE:*** Seller Not Aware Of, Seller Has No Reports  ***HOW BUILT:*** Site Built  ***FACTORY BUILT TYPE:*** |

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| |  | | --- | | ***LEGAL DESCRIPTION:*** S 5 FT LOT 18 ALL 19 + N 20 FT OF 20 BLK 7 GARFIELD PLACE N 20 FT LOT 29 ALL 30 + S 5 FT OF 31 LESS W 50 FT BLK 15 NORTH DUNDEE PLACE |  |  |  |  | | --- | --- | --- | | ***PARCEL NUMBER:*** | ***DEED PROVIDED:*** General | ***WARRANTY PROGRAM:*** |  |  |  |  | | --- | --- | --- | | ***TOTAL ACRES:*** 0.135 | ***WATER RIGHTS:*** No | ***ZONING:*** R-3 |  |  |  |  | | --- | --- | --- | | ***IRREGULAR LOT SIZE:*** No | ***LOT DIMENSIONS:*** 50x118 | ***LOT SQFT:*** 5900 |  |  |  |  | | --- | --- | --- | | ***HOA:*** | ***HOA DUES:*** | ***HOA INCLUDES:*** None |  |  | | --- | | ***ASSOCIATION AMENITIES:*** None |  |  |  |  |  |  | | --- | --- | --- | --- | --- | | ***APX UPPER SQFT:***0 | ***APX MAIN SQFT:***1070 | ***APX LOWER SQFT:***0 | ***APX BSMT SQFT:***400 | ***APX TOTAL GROSS SQFT:***1470 |  |  |  |  |  |  | | --- | --- | --- | --- | --- | | ***FINISHED UPPER SQFT:*** 0 | ***FINISHED MAIN SQFT:***1070 | ***FINISHED LOWER SQFT:*** 0 | ***FINISHED BSMT SQFT:*** 126 | ***APX TOTAL SQFT FINISHED:*** 1196 |  |  |  | | --- | --- | | ***TOTAL BELOW FINISHED SQFT:*** 126 | ***TOTAL BELOW GRADE SQFT:*** 400 |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | ***FRMLDNG:*** No | ***LNDRYLOC:*** Basement | ***BD-U:*** 0 | ***BD-M:*** 2 | ***BD-L:*** 0 | ***BD-B:*** 1 | |

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| |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | Level: | Apx Size: | Conforming: | Flooring: | Bath Type: |  | U: | M: | L: | B: | | Master Bdrm: | M | 21 x 11 | Yes | Carpet | 0 | 5 Piece: | 0 | 0 | 0 | 0 | | Bedroom 2: | M | 12 x 10 | Yes | Carpet | 0 | Full Bath: | 0 | 1 | 0 | 0 | | Bedroom 3: | B | 14 x 9 | No | Carpet | 0 | 3/4 Bath: | 0 | 0 | 0 | 0 | | Bedroom 4: |  |  |  |  |  | 1/2 Bath: | 0 | 0 | 0 | 0 | | Bedroom 5: |  |  |  |  |  | 1/4 Bath: | 0 | 0 | 0 | 0 | | Kitchen: | M | 10 x 10 |  | Tile |  |  |  |  |  |  | | Dining Room: |  |  |  |  |  |  |  |  |  |  | | Laundry: |  |  |  |  |  |  |  |  |  |  | | Living Room: | M | 26 x 13 |  | Carpet |  |  |  |  |  |  | | Family Room: |  |  |  |  |  |  |  |  |  |  | | Other Room: |  |  |  |  |  |  |  |  |  |  | | Other Room: |  |  |  |  |  |  |  |  |  |  | | Other Room: |  |  |  |  |  |  |  |  |  |  | |

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| |  |  | | --- | --- | | ***DOCUMENTS ON FILE:*** No Documents | ***VARIABLE COMMISSION:*** No |  |  |  |  | | --- | --- | --- | | ***COMM BA %:*** 3 | ***COMM TB %:*** 3 | ***COMMISSION ON SELLER CONCESSIONS:*** Yes |  |  |  | | --- | --- | | ***EARNEST MONEY REQUIRED:*** 1500 | ***EARNEST MONEY TO:*** Land Title |  |  |  | | --- | --- | | ***OCCUPANCY:*** Vacant | ***SHOWING INSTRUCTIONS:*** Appointment Only, Lockbox |  |  | | --- | | ***TERMS:*** Cash, Conventional, VA, FHA |  |  |  | | --- | --- | | ***POSSESSION:*** | ***OWNERSHIP:*** Seller |  |  | | --- | | ***EXCLUSIONS:*** | |

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| ***CONSTRUCTION:*** Frame  ***ROOF:*** Composition  ***HEATING:*** Natural Gas, Forced Air  ***COOLING:*** None  ***WATER HEATER:*** Gas  ***ELECTRIC COMPANY:*** BlackHills  ***SEWER TYPE:*** City  ***WATER COMPANY:*** Pblo Water  ***WATER:*** City Water  ***GAS COMPANY:*** Xcel | ***INTERIOR FEATURES:*** New Paint, Tile Floors  ***APPLIANCES:*** Dishwasher, Gas Range Oven  ***PLUMBING:*** None  ***OTHER ROOMS:*** None  ***EXTERIOR FEATURES:*** Barn  ***WINDOWS:*** Double Pane, Vinyl  ***LANDSCAPING:*** None  ***PATIO/DECK:*** Patio-Covered-Front  ***IRRIGATION:*** None  ***GARAGE:*** Yes  ***ATTACHED GARAGE:*** No  ***GARAGE SPACES:*** 1 |

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| |  | | --- | | ***PUBLIC REMARKS:*** Freshly remodeled home in the desirable North side avenues. A contemporary exterior paint job gives this house a ton of curb appeal, the interior is freshly painted too. The house has lot of original charm but has many updates including new windows, newer furnace and new carpet throughout. The layout gives a large living room/dining area and also a very large master bedroom. The kitchen has new custom built cabinets to maximize storage space, there are also brand new stainless steel appliances. There is beautiful new tile work in the kitchen and the bathroom too. The basement is mostly unfinished but does have a small 3rd bedroom finished out. There is a shared garage structure with a one car garage for this house and one for the neighbor. Call for your showing before this one's gone. |  |  | | --- | | ***DIRECTIONS:*** Take the 13th St exit off I-25, turn right onto grand ave and head northwards. The house will be on your left |  |  | | --- | | ***MLS/AGENT ONLY REMARKS:*** House comes with a 5 year roof cert. Seller had sewer line cleaned and scoped and will provide report to interested buyers. Call CSS for showings 719 543 3333. |  |  |  |  | | --- | --- | --- | | ***LIST DATE:*** | ***DAYS ON MARKET:*** 77 | ***CONTRACT DATE:*** |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | ***ORIG LP:*** $144,000 | ***INTERNET:*** Yes | ***DSPLYADDR:*** Yes | ***ALLOWAVM:*** Yes | ***ALLOWCMMTS:*** No | ***PHOTO:*** Provided | |

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| ***Office Name:***Keller Williams Performance Realty (#:547) ***Main:***(719) 583-1100 ***Fax:***(719) 583-9900 ***Showing #:***(719) 543-3333 | ***Listing Agent:***Edward Fishlock (#:2193) ***Agent Email:***[edd@pueblorealtynow.com](mailto:edd@pueblorealtynow.com)***Contact #:***(719) 453-8593 |  |